

**AGENDA**  
**BOARD OF SELECTMEN**  
**TUESDAY APRIL 7, 2015**  
**BOXFORD TOWN HALL MEETING ROOM #1**

**7:00 PM**      **CALL MEETING TO ORDER**

**7:02 AM**      **EXECUTIVE SESSION**

- To conduct negotiations represented and non-represented employees:
  - Fire Chief

**RETURN TO OPEN SESSION AND ADJOURN**

ALL TIMES ARE APPROXIMATE – AGENDA ITEMS MAY BE DISCUSSED EARLIER OR  
LATER THAN SCHEDULED ON THIS AGENDA. ITEMS MAY ALSO BE TAKEN OUT OF  
ORDER AT THE SOLE DISCRETION OF THE CHAIR